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The Second Coming

By William Butler Yeats

Turning and turning in the widening gyre The falcon cannot hear the falconer: Things fall apart; the centre cannot hold; Mere anarchy is loosed upon the world, The blood-dimmed tide is loosed, and everywhere The ceremony of innocence is drowned; The best lack all conviction, while the worst Are full of passionate intensity. Surely some revelation is at hand; Surely the Second Coming is at hand. The Second Coming! Hardly are those words out When a vast image out of Spiritus Mundi Troubles my sight: somewhere in sands of the desert A shape with lion body and the head of a man, A gaze blank and pitiless as the sun, Is moving its slow thighs, while all about it Reel shadows of the indignant desert birds. The darkness drops again; but now I know That twenty centuries of stony sleep Were vexed to nightmare by a rocking cradle, And what rough beast, its hour come round at last, Slouches towards Bethlehem to be born?

The Cure Of Troy

by Seamus Heaney

Human beings suffer They torture one another, They get hurt and get hard. No poem or play or song Can fully right a wrong Inflicted and endured.

The innocent in gaols Beat on their bars together. A hunger-striker's father Stands in the graveyard dumb. The police widow in veils Faints at the funeral home.

History says, Don't hope On this side of the grave... But then, once in a lifetime The longed-for tidal wave Of justice can rise up, And hope and history rhyme. So hope for a great sea-change On the far side of revenge. Believe that a further shore Is reachable from here. Believe in miracles And cures and healing wells.

Call miracle self-healing: The utter, self-revealing Double-take of feeling. If there's fire on the mountain Or lightning and storm And a god speaks from the sky That means someone is hearing The outcry and the birth-cry Of new life at its term. It means once in a lifetime That justice can rise up And hope and history rhyme.



So long trying to paint them, failing to paint their shadows on the concrete path.

They are less a white than a bleaching out of green. If you go down on your knees

and tilt their petals towards you you'll look up under their petticoats

into a hoard of gold like secret sunlight and their

three tiny striped green awnings that lend a kind of frantic small-scale festive air.

It is the first day of February and I nearly picked a bunch for you,

my dying friend, but remembered in time how you prefer to leave them

to wither back into the earth; how you tell me it strengthens the stock.



* Snowdrops are small white flowers which bloom at the colder times of the year, in late winter or early spring. Although they are native to continental Europe and the Middle East, they have spread across the world as a symbol of warm weather and a season of rebirth to come.

Recalling Brigid

by Orna Ross

Queen of queens, they called her in the old books, the Irish Mary. Never washed her hands nor her head in sight of a man, the books said, never looked into a man's face. She was good with the poor, multiplied food, gave ale to lepers. Among birds, call her dove; among trees, a vine. A sun among stars. Such was the sort of woman preferred as the takeover was made: consecrated cask, throne for His glory, intercessor. Brigid said nothing to any of this, the reverence or the upbraidings. Her realm is the lacuna, silence her sceptre, her own way of life its own witness. Out of desire, the lure of lust or the dust of great deeds, she was distorted: to consort, mother-virgin, to victim or whore. I am not as womanly a woman as she. So I say: Let us see. Let us say how she is the one. It is she who conceives and she who does bear. She who knitted us in the womb and who will cradle our tomb -fraying. Daily she offers her arms, clothes us in compassion, smiles as we wriggle for baubles. Yes, it is she who lifts you aloft to whisper through your ears, to kiss through your eyes, to touch her cooling cheek to your cheek.

Of a Thousand Years

by Anne Powell

Of a thousand years Within the triangle of three monasteries walk the women of a thousand years, steadily singing the song line of creation and pleading for the world. Their feet are bare where rock and earth sedge and Spirit beckon to the edge of things. They know what prayer is. They know how sorrow and joy enfold a day. They know the power of facing east. They know the intimacy and solitude of all spiritual beings in human bodies. Within the triangle of three monasteries walk the women of a thousand years. Butterflies fold their wings. To gaze is to know what prayer is.

St Brigid's Day Litany

by Selese Roche

As a secret pulse through the warming dark as a blackbird nestles in the shadowy hedge

as the gleaming eye of the evening star as protection from the three-fold death

as a sudden tribe of starlings rise as wings lift off on an evening breeze

as a flame that comes upon dry grass as winter peers through a web of trees

as the breath of poets upon the world as the silence that follows a fox's cry

as clouds drift over the tender blue as the old year departs without a sigh

as Hag of Winter, Our Lady of Summer as goddess herald of hope and good cheer

as Mistress of the reed and the sacred well we salute St Brigid each day of the year.

Death of an Irishwoman

by Michael Hartnett

Ignorant, in the sense she ate monotonous food and thought the world was flat, and pagan, in the sense she knew the things that moved at night were neither dogs nor cats but púcas and darkfaced men, she nevertheless had fierce pride. But sentenced in the end to eat thin diminishing porridge in a stone-cold kitchen she clenched her brittle hands around a world she could not understand. I loved her from the day she died. She was a summer dance at the crossroads. She was a card game where a nose was broken. She was a song that nobody sings. She was a house ransacked by soldiers. She was a language seldom spoken. She was a child's purse, full of useless things.

An Old Woman of the Roads

by Padraic Colum

O, to have a little house! To own the hearth and stool and all! The heaped up sods upon the fire, The pile of turf against the wall!

To have a clock with weights and chains And pendulum swinging up and down! A dresser filled with shining delph, Speckled and white and blue and brown!

I could be busy all the day Clearing and sweeping hearth and floor, And fixing on their shelf again My white and blue and speckled store!

I could be quiet there at night Beside the fire and by myself, Sure of a bed and loth to leave The ticking clock and the shining delph!

Och! but I'm weary of mist and dark, And roads where there's never a house nor bush, And tired I am of bog and road, And the crying wind and the lonesome hush! And I am praying to God on high, And I am praying Him night and day, For a little house – house of my own – Out of the wind's and the rain's way.

my mother, wearing a pencil skirt, in a meadow by Liz McSkeane

it's a dark pencil skirt and she's the first girl in Dublin to get one from Madame Nora's of O'Connell Street with a crisp white blouse and the sheen of fine silk stockings black patent stilettos tossed on the grass she leans back slender legs curled up and crossed at the ankle yet one hip tilted towards the camera right arm stretched above her head some kind of flower a daisy I guess in the other hand a half-smile playing on her lips that glint of mirth in her eyes the cloud of blonde hair gleaming in the sun a first date but no they've known each other longer than that still far too smartly dressed to go walking in the country though grand for a stroll in the park perhaps tempted by a lush meadow to kick off her shoes stretch out while my father steadies the camera to frame her reclined figure as she smiles those eyes luminous with the same vital beam she fixes on me not long before they decide to take her off the fluids and she tells me that I mustn't forget to clean the fridge the very sparkle you'd have once thought would be immortal

Song for St Brigid's Day

by Victoria Keating and Aine O'Gorman

https://www.youtube.com/watch?v=bFa8Oj--TP8

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