

# **POESIA AO MEIO DIA**

## WILLIAM BUTLER YEATS (1865-1939)



# THE HOST OF AIR

O' DRISCOLL DROVE WITH A SONG
THE WILD DUCK AND THE DRAKE
FROM THE TALL AND THE TUFTED REEDS
OF THE DREAR HART LAKE.

AND HE SAW HOW THE REEDS GREW DARK AT THE COMING OF NIGHT-TIDE, AND DREAMED OF THE LONG DIM HAIR OF BRIDGET HIS BRIDE.

HE HEARD WHILE HE SANG AND DREAMED A PIPER PIPING AWAY, AND NEVER WAS PIPING SO SAD, AND NEVER WAS PIPING SO GAY.

AND HE SAW YOUNG MEN AND YOUNG GIRLS WHO DANCED ON A LEVEL PLACE, AND BRIDGET HIS BRIDE AMONG THEM, WITH A SAD AND A GAY FACE.

THE DANCERS CROWDED ABOUT HIM
AND MANY A SWEET THING SAID,
AND A YOUNG MAN BROUGHT HIM RED WINE
AND A YOUNG GIRL WHITE BREAD.

BUT BRIDGET DREW HIM BY THE SLEEVE AWAY FROM THE MERRY BANDS, TO OLD MEN PLAYING AT CARDS WITH A TWINKLING OF ANCIENT HANDS.

THE BREAD AND THE WINE HAD A DOOM, FOR THESE WERE THE HOST OF THE AIR; HE SAT AND PLAYED IN A DREAM OF HER LONG DIM HAIR.

HE PLAYED WITH THE MERRY OLD MEN AND THOUGHT NOT OF EVIL CHANCE, UNTIL ONE BORE BRIDGET HIS BRIDE AWAY FROM THE MERRY DANCE.

HE BORE HER AWAY IN HIS ARMS,
THE HANDSOMEST YOUNG MAN THERE,
AND HIS NECK AND HIS BREAST AND HIS ARMS
WERE DROWNED IN HER LONG DIM HAIR.

O'DRISCOLL SCATTERED THE CARDS
AND OUT OF HIS DREAM AWOKE:
OLD MEN AND YOUNG MEN AND YOUNG GIRLS
WERE GONE LIKE A DRIFTING SMOKE;

BUT HE HEARD HIGH UP IN THE AIR A PIPER PIPING AWAY, AND NEVER WAS PIPING SO SAD, AND NEVER WAS PIPING SO GAY.

"THE HOST OF THE AIR" IS REPRINTED FROM THE WIND AMONG THE REEDS. W.B. YEATS. LONDON: ELKIN MATHEWS, 1899. SOURCE: HTTPS://WWW.POETRY-ARCHIVE.COM/Y/THE\_HOST\_OF\_THE\_AIR.HTML



#### **SAILING TO BYZANTIUM**

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THAT IS NO COUNTRY FOR OLD MEN. THE YOUNG IN ONE ANOTHER'S ARMS, BIRDS IN THE TREES,
—THOSE DYING GENERATIONS—AT THEIR SONG,
THE SALMON-FALLS, THE MACKEREL-CROWDED SEAS,
FISH, FLESH, OR FOWL, COMMEND ALL SUMMER LONG
WHATEVER IS BEGOTTEN, BORN, AND DIES.
CAUGHT IN THAT SENSUAL MUSIC ALL NEGLECT
MONUMENTS OF UNAGEING INTELLECT.

AN AGED MAN IS BUT A PALTRY THING,
A TATTERED COAT UPON A STICK, UNLESS
SOUL CLAP ITS HANDS AND SING, AND LOUDER SING
FOR EVERY TATTER IN ITS MORTAL DRESS,
NOR IS THERE SINGING SCHOOL BUT STUDYING
MONUMENTS OF ITS OWN MAGNIFICENCE;
AND THEREFORE I HAVE SAILED THE SEAS AND COME
TO THE HOLY CITY OF BYZANTIUM.

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O SAGES STANDING IN GOD'S HOLY FIRE
AS IN THE GOLD MOSAIC OF A WALL,
COME FROM THE HOLY FIRE, PERNE IN A GYRE,
AND BE THE SINGING-MASTERS OF MY SOUL.
CONSUME MY HEART AWAY; SICK WITH DESIRE
AND FASTENED TO A DYING ANIMAL
IT KNOWS NOT WHAT IT IS; AND GATHER ME
INTO THE ARTIFICE OF ETERNITY.

IV

ONCE OUT OF NATURE I SHALL NEVER TAKE
MY BODILY FORM FROM ANY NATURAL THING,
BUT SUCH A FORM AS GRECIAN GOLDSMITHS MAKE
OF HAMMERED GOLD AND GOLD ENAMELLING
TO KEEP A DROWSY EMPEROR AWAKE;
OR SET UPON A GOLDEN BOUGH TO SING
TO LORDS AND LADIES OF BYZANTIUM
OF WHAT IS PAST, OR PASSING, OR TO COME.

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### SEPTEMBER 1913

WHAT NEED YOU, BEING COME TO SENSE,
BUT FUMBLE IN A GREASY TILL
AND ADD THE HALFPENCE TO THE PENCE
AND PRAYER TO SHIVERING PRAYER, UNTIL
YOU HAVE DRIED THE MARROW FROM THE BONE;
FOR MEN WERE BORN TO PRAY AND SAVE:
ROMANTIC IRELAND'S DEAD AND GONE,
IT'S WITH O'LEARY IN THE GRAVE.

YET THEY WERE OF A DIFFERENT KIND,
THE NAMES THAT STILLED YOUR CHILDISH PLAY,
THEY HAVE GONE ABOUT THE WORLD LIKE WIND,
BUT LITTLE TIME HAD THEY TO PRAY
FOR WHOM THE HANGMAN'S ROPE WAS SPUN,
AND WHAT, GOD HELP US, COULD THEY SAVE?
ROMANTIC IRELAND'S DEAD AND GONE,
IT'S WITH O'LEARY IN THE GRAVE.

WAS IT FOR THIS THE WILD GEESE SPREAD
THE GREY WING UPON EVERY TIDE;
FOR THIS THAT ALL THAT BLOOD WAS SHED,
FOR THIS EDWARD FITZGERALD DIED,
AND ROBERT EMMET AND WOLFE TONE,
ALL THAT DELIRIUM OF THE BRAVE?
ROMANTIC IRELAND'S DEAD AND GONE,
IT'S WITH O'LEARY IN THE GRAVE.

YET COULD WE TURN THE YEARS AGAIN,
AND CALL THOSE EXILES AS THEY WERE
IN ALL THEIR LONELINESS AND PAIN,
YOU'D CRY, 'SOME WOMAN'S YELLOW HAIR
HAS MADDENED EVERY MOTHER'S SON':
THEY WEIGHED SO LIGHTLY WHAT THEY GAVE.
BUT LET THEM BE, THEY'RE DEAD AND GONE,
THEY'RE WITH O'LEARY IN THE GRAVE.

SOURCE: HTTPS://WWW.POETRYFOUNDATION.ORG/POEMS

